UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 5

| IN THE MATTER OF: |) DOCKET NO. V-W-10-AO- |
|--------------------------------|-------------------------|
| Mr. Allen Barry, Mr. Tim Barry |) CWA-05-2010-0008 |
| d/b/a Allen Barry Livestock |) |
| 1448 Route 72 East |) |
| Leaf River, Illinois 61010 |) |

ENTRY OF APPEARANCE

The undersigned, DAVID A. SMITH, of Smith Hahn Morrow & Floski, P.C., hereby enters his appearance for ALLEN BARRY, TIM BARRY d/b/a ALLEN BARRY LIVESTOCK.

DAVID A. SMITH

By:

ERIC D. MORROW



REGIONAL HEARING CLERK U.S. ENVIRONMENTAL PROTECTION AGENCY

Attorney David A. Smith SMITH HAHN MORROW & FLOSKI, P.C. 129 South Fourth Street P.O. Box 10 Oregon, IL 61061-0010 815/732-6124

CERTIFICATE OF SERVICE

I certify that the foregoing Entry of Appearance was sent to the following on the 5th day of August, 2011:

Original by certified mail,

return receipt requested:

Regional Hearing Clerk (E-13J)

U.S. EPA, Region 5 77 W. Jackson Blvd. Chicago, IL 60604-3590

Copy by U.S. Mail:

Mr. Luis Oviedo

Associate Regional counsel (C-14J)

Muste B. Donahus

Region 5

77 West Jackson Boulevard Chicago, IL 60604-3590

Subscribed and sworn to before me

this 5th day of august

, 2011.

Notary Public

OFFICIAL SEAL
JULIE R. STAFFORD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-27-12

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